



Licensing Sub-Committee Tuesday, 7th January, 2014

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping
on Tuesday, 7th January, 2014
at 10.30 am .**

**Glen Chipp
Chief Executive**

**Democratic Services
Officer**

M Jenkins (Direct Line 01992 564607)
Email: democraticservices@eppingforestdc.gov.uk

Members:

Councillors R Morgan (Chairman), Mrs R Gadsby, A Lion and P Spencer

PLEASE NOTE THE START TIME OF THE MEETING

**THERE WILL BE A BRIEFING FOR THE SUB COMMITTEE AT 10.00am. IN THE
MEMBERS' ROOM**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
(Assistant to the Chief Executive) To declare interests in any item on this agenda.
3. **PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 3 - 10)**
4. **STREET TRADING CONSENT, HURRICANE WAY, NORTH WEALD (Pages 11 - 26)**
(Director of Corporate Support Services) To consider the attached report.
5. **NEW PREMISES LICENCE APPLICATION - SHIKA INDIAN TAKEAWAY - 164 QUEENS ROAD, BUCKHURST HILL, IG9 5BD (Pages 27 - 66)**
(Director of Corporate Support Services) To consider the attached report.